

Dimitris G. Apostolopoulos

Research Professor (until 31.12.2008); Research Professor Emeritus since 2009
Section of Neohellenic Research

Phone: +30210 7273593

Fax: +30210 7246212

E-mail: da@eie.gr

STUDIES

- 1978: Ph.D. on History of Law, University of Athens, Faculty of Law. Subject "Το Μέγα Νόμιμον. Συμβολή στην έρευνα του μεταβυζαντινού δημοσίου δικαίου" ("The «Mega Nomimon». A postbyzantin Public Law Contribution")
- 1976: Ph.D. on Political Sciences, "Université Panthéon-Sorbonne de Paris". Subject: "Quelques hypothèses pour l'étude des origines de la pensée politique grecque post-byzantine (1453-1484). Le processus de transformation du concept de «bien commun» en rapport avec l'idéologie née après la prise de Constantinople"
- 1973: Master on Political Sociology, "Ecole des Hautes Études en Sciences Sociales"
- 1971: Master on Political Sciences, "Faculté des Sciences Politiques", "Université de Droit, d'Économie et de Sciences Sociales –Paris II"
- 1969: Master on European Law, "Centre Européen Universitaire" of Nancy
- 1968: Diploma, Panteion University of Athens, Department of Political Science
- 1967: Diploma, University of Athens, Faculty of Law

PROFESSIONAL ACTIVITY

- 1990-2008: Research Professor
- 1980-1990: Research Associate Professor
- 1979–2008: Researcher in the National Hellenic Research Foundation, Institute of Neohellenic Research. Director of the Project "Institutions and Ideology in Modern Greek Society (15th-19th cent.)"
- 1974–1979: He taught "History of greek political thought" in the Panteion University of Athens (Professor George K. Vlachos)

RESEARCH INTERESTS

- The History of Law and Ideology in the greek society during the ottoman rule (15th-19th c.).
- The research of unpublished sources concerning the history of greek society under Ottoman rule. A sum of 7.000 official acts are gathered by our Research programme ("Institutions and Ideology in Modern Greek Society, 15th-19th cent."). One of the main research objects is the Institution of the Patriarchate of Constantinople as transmitter of ideology and official "political" power inside the greek orthodox society.
- The reception of the Enlightenment ideas in the Southeast Europe (18th-19th c.)

RESEARCH AND OTHER ACADEMIC ACTIVITIES

- General Secretary of the Greek Society for Eighteenth Century Studies
- Vice-President and President of the Greek Legal History Society
- Member of the Hellenic Association of Historical Sciences
- Member of the Hellenic Paleographical Society
- Member of the Society of Greek Archivists
- Editor of the academic Journal *Ho Eranistes*, which focuses in the study of the Neohellenic Enlightenment
- 2003. Vice-President of the International Society for the Eighteenth–Century Studies (ISECS)
- 2001. "Professeur invité" at the "École des Hautes Etudes en Sciences Sociales" in Paris.
- 1992. Award of the Athens Academy, for his book *The "Sacred Codex" of the Patriarchate of Constantinople during the second half of the 15th century A.D. The only known Fragments* (Athens 1992).
- 1989. Award of the Athens Academy, for "his substantial contribution in shedding light to hitherto unknown aspects of Greek society".
- 1989. Fellow of Dumbarton Oaks Centre in Washington DC.
- 1983. "Aronis Award" of the Athens University, for his book *The appearance of Principles of Natural Law in Ottoman-ruled Greek society* (Athens 1980, 1983).

MAIN PUBLICATIONS

- *Οι πράξεις του Πατριαρχείου Κωνσταντινουπόλεως. Επιτομή – Παράδοση – Σχολιασμός*, I. 1454-1498 (*Les registes des actes du Patriarcat de Constantinople. I. Les registes de 1454 à 1498*), Athènes, Fondation Nationale de la Recherche Scientifique/Institut de Recherches Historiques 136, 2013 [collaboration avec Machi Païzi–Apostolopoulou].
- *Το Νόμιμον της μεγάλης Εκκλησίας, 1565-ci 1593. Τόμος Α΄. Το ιστορικό πλαίσιο. Τα πανομοιότυπα (The "Nomimon" (Law Compilation) of the Great Church 1565-ci 1593. vol. 1. The Historical Frame and the Facsimiles)*, Athens, National Hellenic Research Foundation/Department of Neohellenic Research 105, 2008.
- "Les dilemmes d'un heritier face aux ambitions d'un autre", *Dopo le due cadute di Costantinopoli (1204, 1453): Eredi ideologici di Bisanzio. Atti del Convegno Internazionale di Studi, Venezia, 4-5 dicembre 2006*, Venice 2008, p. 51-56.
- *Voltaire, Montesquieu, Réal de Curban / Ουολταίρος, Μοντεσκιού, Ρεάλ. Νεότερα στοιχεία για την παρουσία τους στον ελληνικό ιδεολογικό χώρο τον 18ο αιώνα, (Voltaire, Montesquieu, Réal de Curban. Recent Studies concerning their Presence in the Greek Ideological space in the 18th c.)*, Athens, National Hellenic Research Foundation/Department of Neohellenic Research 93, 2007.
- "Du sultan au basileus ? Dilemmes politiques du Conquérant", *Le Patriarcat œcuménique de Constantinople aux XIVe-XVIe siècles: rupture et continuité. Actes du colloque international, Rome, 5-6-7 décembre 2005*, Paris 2007, p. 241-251.
- *Μετά την κατάκτηση. Στοχαστικές προσαρμογές του Πατριαρχείου Κωνσταντινουπόλεως σε ανέκδοτη εγκύκλιο του 1477 (After the Conquest: reflective adjustments of the Patriarchate of Constantinople in an unpublished encyclical of 1477)* (collaboration), Athens, National Hellenic Research Foundation/Centre for Neohellenic Research 91, 2006.
- "Le droit byzantin au sein de l'Empire ottoman: survivances et transformations", *Proceedings of the 21st International Congress of Byzantine Studies*, London, 21-26 August, 2006, v. II: Abstracts of Panel Papers, London 2006, p. 18-19.
- "Une lettre du Patriarcat de Constantinople du XVe siècle, «made in Poland» au XVIIe siècle", *Literatura, Historia, Dziedzictwo. Prace ofiarowane Profesor Teresie Kostkiewiczowej*, Warsaw 2006, p. 110-116.
- "Ne discutez pas sur le sexe des anges. Jérémie II réprimande Gabriel Séviros et Maxime Margounios", *Gavriil Seviros, arcivescovo di Filadelfia a Venezia, e la sua epoca* (D. Apostolopoulos, ed.), Venice 2004, p. 137-144.

- “Η Ορθόδοξη Εκκλησία στην Οθωμανική Αυτοκρατορία (1770-1821)”, *Ιστορία του Νέου Ελληνισμού 1770-2000* (“The Orthodox Church during the Ottoman Occupation, (1770-1821)”, *History of Modern Greece 1770-2000*), v. 2, Athens 2003, p. 283–296.
- *La Révolution Française et ses repercussions dans la société grecque sous domination Ottomane*, Athènes 1997.