

Youli Evangelou

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STUDIES

- 1989: Degree in History and Archaeology, specializing in History, from the School of Philosophy of the National and Kapodistrian University of Athens.
- 2010: Doctoral degree from the Department of Philology of the School of Humanities and Social Sciences of the University of Patras, on the topic: "Correspondence of the Patriarchate of Constantinople with the monastery of Giromeri in Thesprotia during the post-Byzantine and modern period. Contribution to the philological research of the patriarchal literature".

PROFESSIONAL ACTIVITY

- 1992-1996: National Hellenic Research Foundation, Centre for Neohellenic Research, scholarship in the framework of the research programme "Institutions and Ideology in Greek Society, 15th-19th century".
- 1997-1999: Work at the CNR/NHRF, in the European Research Programme (EPET II) "Neohellenic Enlightenment: Ideas – Personalities – Collective Bodies – Works".
- 2001-2003: Classification of the Archive of Adamantios Korais' Correspondence, held by the Greek Society for Eighteenth Century Studies.
- 2002-2004: Collaboration with CNR/NHRF, Historical Archive of Greek Youth of the General Secretariat for Youth and Kastaniotis Publications, on editing of scientific books.
- 2005-2015: Research collaborator in the research project "Archives of the Patriarchate of Constantinople", a project funded by the Ministry of Culture, hosted by

the IHR/NHRF research programme "Institutions and Ideology in Greek Society, 15th-19th century".

- 2015-2016: Research collaborator at the Benizelos Mansion in Plaka, responsible for the historical documentation of the entire content of the new museum.
- 2016-2019: Research collaborator in the research project "Sources of the Post-Byzantine History of Hellenism, 1453-1800 – Tracking and reconstruction of archives", a project funded by the Onassis Foundation, hosted by the IHR/NHRF research programme "Institutions and Ideology in Greek Society, 15th-19th century".
- 2019-2023: Research collaborator in the research project "Patriarchate of Constantinople's Archives", a project hosted by the IHR/NHRF research programme "Institutions and Ideology in Greek Society, 15th-19th century".
- 2025-: Associate researcher at the Section of Byzantine Research - Section of Neohellenic Research of the IHR/NHRF, in charge of the research project "Archives of the Patriarchate of Constantinople".

RESEARCH INTERESTS

- The institution of the Patriarchate of Constantinople and the ecclesiastical institutions at the periphery (metropolises, archbishoprics, bishoprics and exarchies) as a source for research on the history of Hellenism in the late Byzantine and post-Byzantine period.
- Orthodox monasteries in the Greek space during the period of Ottoman rule in relation to local societies.

RESEARCH AND OTHER ACADEMIC ACTIVITIES

Participation in the advisory board of a book series

- Member of the advisory board of the book series *Ecclesiastica Ottomanica* (eds Hasan Çolak and Elif Bayraktar-Tellan).

Communications in conferences and workshops (selection)

- «The Patriarchate of Constantinople during the 16th century. Byzantine pathways through Ottoman space», paper presented at: "Byzantium in the 16th century", Workshop, organized by Nicholas Melvani, Johannes Gutenberg University, Mainz, 20 May 2022.
- «The Great Church in the 16th century. Challenge Management and Politics», paper presented at: "Early Modern Religious Dynamics, Orthodox Church History Contexts", Workshop, organized by Ioannis Kyriakantonakis in collaboration with

the Hellenic Institute of Byzantine and Post-Byzantine Studies, Venice, 18 February 2021.

- «“servando la regola di scapucini”: The nun Philothei’s case in Ottoman Athens (second half of 16th c.)», paper presented at: “Orthodox and Latin Monasticism in the Eastern Mediterranean, 13th-16th c.”, International Scientific Conference, IHR/NHRF, 1-2 October 2020.
- «Le patriarchat œcuménique aux confins de la mer Ionienne au XVI^e siècle. Continuités et ruptures», paper presented at: “Les frontières et les limites du patriarchat de Constantinople”, 23rd International Congress of Byzantine Studies, Round Table, moderators M.-H. Blanchet, D. I. Mureşan, Belgrade, 22-27 August 2016.
- «“Τὸ ἐν τῇ νήσῳ Χάλκῃ... μοναστήριον... ὁ... Μητροφάνης... ἀνήγειρεν”. Foundations and Reconstructions of Monasteries in the Ottoman Empire in the 16th Century», paper presented at: “Around the Holy Trinity of Halki. Greek Libraries in Constantinople at the Time of Patriarch Metrophanes III (16th c.)”, International Symposium, Institut de recherche et d’histoire des textes (IRHT/CNRS), Istanbul, 14-16 October 2015.
- «Monastic Financial Contributions to the Great Church. New Evidence from the Post-Byzantine Register of the Patriarchate of Constantinople», paper presented at: “The Patriarchate of Constantinople in Context and Comparison”, International Conference, Abteilung für Byzanzforschung / Institut für Mittelalterforschung der Österreichischen Akademie der Wissenschaften, Vienna, 12-15 September 2012.
- «Les relations entre les monastères et le Patriarcat de Constantinople à l’intérieur des frontières ottomanes (XV^e-XVI^e s.)», paper presented at: “Le Patriarcat œcuménique de Constantinople et Byzance «hors frontières»”, 22nd International Congress of Byzantine Studies, Round Table, moderator D. I. Mureşan, Sofia, 23 August 2011.
- «Relations entre les monastères et le Patriarcat de Constantinople à l’intérieur des frontières ottomanes (1453-1550). Hypothèses de travail», paper presented at: “Le Patriarcat œcuménique de Constantinople et Byzance «hors frontières»”, Conference, Centre National de la Recherche Scientifique, Paris, 18 June 2010.
- «Η ανάδυση ενός νέου “Τακτικού” του Πατριαρχείου Κωνσταντινουπόλεως μέσα από κατάστιχο εισφορών του 1768» [The emergence of a new “Taktikon” of the Patriarchate of Constantinople through a contributions’ register of 1768], paper presented at: 11th Meeting of the History of Law, Democritus University of Thrace, Department of Law, Komotini, 23-25 October 2008.

Lectures – Seminars (selection)

- «Το Πατριαρχείο Κωνσταντινουπόλεως μέσα από ανέκδοτες πηγές (1767-1815): Ψηφίδες οικονομικής διαχείρισης και ένα ανεκπλήρωτο εκδοτικό σχέδιο» [The Patriarchate of Constantinople through unpublished sources (1767-1815): instances of financial management and an unfulfilled publishing project], Seminar «Ερμής ο Λόγιος», Section of Neohellenic Research, IHR/NHRF, 12 June 2024.
- «Τα μοναστήρια των Μετεώρων. Μακραίωνη πορεία “εἰς αἰθέριον ὑψος”» [The monasteries of Meteora. A long trajectory “at ethereal height”], speech at the lecture series «Μεγάλα μοναστικά κέντρα της Ορθοδοξίας: Ιστορία και έρευνα», Μορφωτικές Εκδηλώσεις «Επιστήμης Κοινωνία» of the NHRF, 26 March 2024.
- «Κοινωνία και ορθόδοξα μοναστήρια στην τουρκοκρατούμενη Αθήνα» [Society and Orthodox monasteries in Ottoman Athens], lecture at the Historical Sciences Seminar of the Section of Byzantine Research of IHR/NHRF, 5 April 2019.
- «Το Αρχοντικό των Μπενιζέλων και η Αθήνα της οθωμανικής περιόδου» [The Benizelos Mansion and Ottoman Athens], lecture at the seminar: «Ο “κλασικός γύρος”. Βυζαντινά και μεσαιωνικά μνημεία. Σύγχρονη ματιά στην ιστορική Πολιτιστική Διαδρομή», 37th Training Seminar of the Association of Certified Tour Guides, War Museum, 16 February 2019.
- «Η τύχη των ορθόδοξων μοναστικών κέντρων μετά την Άλωση» [The fate of the Orthodox monastic centres after the Fall], speech at the event: «Τα 30 χρόνια μετά από την Άλωση», Conference for the 565th Anniversary of the Fall of Constantinople, Ecumenical Federation of Constantinopolitans, Cultural Centre of Constantinopolitans, 2 June 2018.
- «Θρησκευτική και πολιτική εξουσία. Η εξάρτηση χωριών και μοναστηριών της Ήπειρου, 17ος-19ος αι.» [Religious and Political Power. The dependence of villages and monasteries of Epirus, 17th-19th century], speech at the Society for the Study of Modern Hellenism Mnemon, 29 May 2013.
- «Νικόλαος Σκουφάς, ο αφοσιωμένος οραματιστής» [Nikolaos Skoufas, the dedicated visionary], speech at the event: «Οι Πρωτεργάτες της Φιλικής Εταιρείας. Εμμανουήλ Ξάνθος – Νικόλαος Σκουφάς – Αθανάσιος Τσακάλωφ», Society of Arcadian Letters and Arts, Literary Society Parnassos, 5 April 2011.

Organisation of scientific meetings

- «Για την τουρκοκρατούμενη Ήπειρο» [Regarding Epirus under Ottoman rule], Scientific Meeting on the occasion of the publication of the book *Σταυροπήγια και εξαρχίες σε σχέση αλληλεξάρτησης. Η περίπτωση της μονής Θεοτόκου Γηρομερίου (16ος-19ος αι.)* [Stavropegia interacting with Exarchies: the Case of the Monastery of the Virgin in Giromeri (16th-19th c.)], IHR/NHRF – Society for Epirotic Studies, Ioannina, 7 November 2016.

Field Trips

- Venice, Archivio di Stato di Venezia • Istanbul, Archive of the Ecumenical Patriarchate
- Livadia, Library of the Metropolis of Thebes and Livadia • London, British Library • Oxford, Bodleian Library • Samos, Archive of the Metropolis of Samos, Ikaria and Korseon • Steiri, Boeotia, Archive of the monastery of Osios Loukas • Filiates, Thesprotia, Archive of the monastery of Theotokos of Giromeri

MAIN PUBLICATIONS

- «The Patriarchate of Constantinople during the 16th century. Byzantine pathways through Ottoman space», *Byzantium in the 16th century: Constantinople and its Afterlife. Topography, Institutions, Reception*, επιμ. Nicholas Melvani [Byzanz zwischen Orient und Okzident: Veröffentlichungen des Leibniz-WissenschaftsCampus Mainz/Frankfurt no 31], Mainz/Frankfurt 2025.
- «The Great Church in the 16th century: Challenge Management and Politics», *The Historical Review / La Revue Historique* 20 (2023), 277-292.
- *Επίσημα κείμενα του Πατριαρχείου Κωνσταντινούπολεως. II Τα σωζόμενα από την περίοδο 1498-1565* [Official Documents of the Patriarchate of Constantinople. Extant Texts from the Period 1498-1565] (collaboration with Machi Paizi-Apostolopoulou and Dim. G. Apostolopoulos), Athens, IHR/NHRF, 2021.
- «Hasan Çolak and Elif Bayraktar-Tellan, *The Orthodox Church as an Ottoman Institution: A Study of Early Modern Patriarchal Berats*, (Ecclesiastica Ottomanica I), Istanbul: The Isis Press, 2019, 390 pages», *The Historical Review/La Revue Historique* 18 (2021), 257-262.
- «Τὸ ἐν τῇ νήσῳ Χάλκῃ μοναστήριον ὁ Μητροφάνης ἀνήγειρεν». The Founding and Restoration of Monasteries in the Ottoman Empire, 16th Century», *Bibliothèques grecques dans l'Empire ottoman*, eds A. Binggeli, M. Cassin, M. Detoraki [Bibliologia 54], Turnhout, Brepols, 2020, p. 61-73.
- «Κωνσταντινούπολη, Κρήτη, Οξφόρδη. Ο Ιερεμίας Α', ο Ανδρέας Δώνος και ο κώδ. Baroccianus 216» [Constantinople, Crete, Oxford. Jeremias I, Andreas Donos and cod. Baroccianus 216] (collaboration with Machi Paizi-Apostolopoulou), *Μεσαιωνικά και Νέα Ελληνικά* 13 (2019), 221-244.
- «Monastic Financial Contributions to the Great Church. New Evidence from the post-Byzantine Register of the Patriarchate of Constantinople», *The Patriarchate of Constantinople in Context and Comparison, Proceedings of the International Conference Vienna, September 12th-15th 2012, In memoriam Konstantinos Pitsakis (1944-2012) and Andreas Schminck (1947-2015)*, eds Christian Gastgeber, Ekaterini Mitsiou, Johannes Preiser-Kapeller και Vratislav Zervan [Denkschriften der

philosophisch-historischen Klasse 502 – Veröffentlichungen zur Byzanzforschung 41], Vienna 2017, p. 115-124.

- *Σταυροπήγια και εξαρχίες σε σχέση αλληλεξάρτησης. Η περίπτωση της μονής Θεοτόκου Γηρομερίου (16^{ος}-19^{ος} αι.)* [Stavropegia interacting with Exarchies: the Case of the Monastery of the Virgin in Giromeri (16th-19th c.], Athens, IHR/NHRF, 2016.
- *Οσία Φιλοθέη. Μια ευγενής Αθηναία – μια παράτολμη μοναχή* / *Saint Philothei. An Athenian Noblewoman – A Bold Nun*, 2016 (27 p.). [See [Οσία Φιλοθέη](#) (in Greek) / [Saint Philothei](#) (in English) (retrieved 10/02/2025).]
- «Τα πατριαρχικά γράμματα της μονής Κοιμήσεως Θεοτόκου Γηρομερίου (16^{ος}-20^{ος} αι.)» / «The Patriarchal Letters of the Holy Monastery of the Dormition of the Virgin in Giromeri (16th-20th c.)», *Ιερά μονή Κοιμήσεως Θεοτόκου Γηρομερίου, Ιστορία – Τέχνη* / *The Holy Monastery of the Dormition of the Virgin in Giromeri, History – Art*, ed. Ioannis P. Chouliaras, Igoumenitsa 2016, p. 31-45.
- «Les relations entre les monastères et le patriarcat de Constantinople à l'intérieur des frontières ottomanes au XVIe s. : quelques hypothèses», *Le patriarchat œcuménique de Constantinople et Byzance hors frontières (1204-1586). Actes de la table ronde organisée dans le cadre du 22e Congrès International des Études Byzantines*, eds M.-H. Blanchet, M.-H. Congourdeau, D. I. Mureşan [Dossiers byzantins – 15], Paris 2014, p. 339-350.
- «Ένας νέος λόγος καθαιρέσσης θεσμοθετείται το 1593» [A New Motive of Defrocking introduced in 1593], *O Eranistής* 28 (2011), 95-119.
- *To Νόμιμον της Μεγάλης Εκκλησίας, 1564 – ci. 1593. Τόμος Β' Η αρχική συγκρότηση. Η μεταγραφή* [The Nomimon (Law Compilation) of the Great Church, 1564- ci. 1593, vol. 2, The Original Compilation. The Transcription] (collaboration with Dim. G. Apostolopoulos and Machi Paizi-Apostolopoulou), Athens 2010.
- «Όταν πατριαρχικές υπογραφές αναζητούν ταυτότητα» [Identifying Patriarchal Signatures], *O Eranistής* 25 (2005), 61-86.
- «"υπόσχεται το μοναστήριον να του δίνη την ζωτροφίαν του..." Αφιερώσεις προς τα μοναστήρια της Σάμου κατά τους νεότερους χρόνους» ["the monastery promises to give him his food supplies..." Dedications to the Monasteries of Samos during the Recent Years], *Η Σάμος στα νεότερα χρόνια (17ος-20ός αιώνας)*, *Πρακτικά Συμποσίου (Αθήνα 20-21 Δεκεμβρίου 1999)* [Samos during the Recent Years (17th-20th centuries), Proceedings of the Symposium (20-21 December 1999)], eds Manolis Vourliotis, Alexandra Sfioni, Athens 2002, p. 43-54.
- *O Eranistής. Ευρετήρια τ. 1-20 (1963-1995)* [Ho Eranistes. Indexes v. 1-20 (1963-1995)] (collaboration with Pan. D. Michailaris), Athens, Greek Society for Eighteenth Century Studies, 2001.

- «Συνδρομητές για την Ακολουθία του Αγίου Σπυρίδωνος, Κέρκυρα 1847» [Subscribers for the Edition of the Offices (*Akolouthia*) of Saint Spyridon, Corfu 1847], *O Eρανιστής* 20 (1995), 260-266.